

## Shoot Notes

\*Clubhouse opens at 9:00 am

This shoot is registered with the ATA;  
daily fees of \$3.00 will be charged.

\* All handicap ties will be settled by shoot  
off.

\* Options with less than 5 entries will be  
refunded.

\* All shooters must be ATA members and  
all Missouri shooters must be MTA  
members. These organizations may be  
joined at the shoot.

\* If you wish to save your hulls, please  
transfer them from your gun to your  
pocket. Picking up hulls from the ground  
is prohibited.

\* Practice will be \$7/round for all  
registered shooters

\* This shoot will start ON TIME.

Management reserves the right to alter  
squad/trap assignments.

\* Visa, Mastercard, and Discover  
accepted.

### **\*\*Perfect 50s Option\*\***

#### **ADDED PURSE**

Minimum of 5 entries

Guaranteed minimum payout to whomever plays the  
option and breaks a 50 straight in a handicap event.  
If no 50 is broken, payout will be 1st-60% & 2nd-40%  
and will be based on number of entries with 100% of  
entry fees paid out. \$100 added to entry fees and 100%  
payout for a perfect 50 only, all ties divide

### **\*\*Perfect 100's Option\*\***

#### **ADDED PURSE**

Minimum of 5 entries

Guaranteed minimum payout to whomever plays the  
option and breaks a 100 straight in a handicap event.  
If no 100 is broken, payout will be 1st-50%, 2nd-30% &  
3rd-20% based on number of entries with 100% of  
entry fees paid out. \$200 added to entry fees and 100%  
payout for a perfect 100 only, all ties divide

## 2022 REGISTERED

## SHOOTS

Nov 13- Veterans Day Shoot

***"GUARANTEED"***

## BONUS BUCKS

***NO CATEGORY BONUS BUCKS***

### **Singles & Doubles**

**Champion - Singles & Doubles \$60**

**Class winners only \$30**

### **Handicap**

**Champion - \$80**

**Yardage group winner only**

**add'l bonus \$30**

**Must play purse to be eligible**

**for Bonus Bucks on handicap**

## **Classification**

All shooters must have a complete list of their 16-yard  
and doubles scores. Management reserves the right to  
classify solely on known ability. All class winners and  
ties will be advanced one class.

### **Sixteens**

"A" - 95% & over

"B" - 92%-94.99% "C" - 89%-91.99%

"D" - Under 88.99%

### **Handicap**

19/21, 22/24 & 25/27

### **Doubles**

"A" - 90% & Over

"B" - 85% - 90% "C" - 78% - 84.99%

"D" - Under 77.99%

### **Categories**

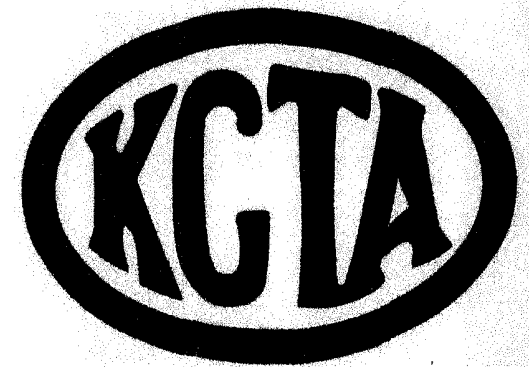
Lady, Sub Jr, Jr, Vet, Sr Vet

Shoot Programs on the Internet!

Check out

[www.kctraps.com](http://www.kctraps.com)

# LABOR DAY 2022



## SEPT 3RD-5TH

## 2022

KCTA PUBLIC SHOOTING PARK

6420 NE 176TH STREET  
SMITHVILLE, MO 64089

MICKI TORRES, MANAGER

816.532.4427

[KCTRAPSMO@GMAIL.COM](mailto:KCTRAPSMO@GMAIL.COM)

